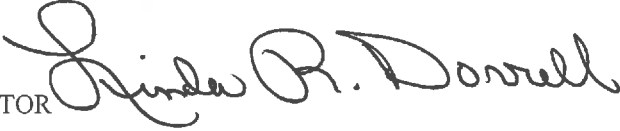

TULSA COUNTY

**PURCHASING
DEPARTMENT**

MEMO

DATE: JUNE 7, 2017

FROM: LINDA R. DORRELL
PURCHASING DIRECTOR 

TO: BOARD OF COUNTY COMMISSIONERS

SUBJECT: AMENDMENT #3 TO THE AGREEMENT WITH ARAMARK CORRECTIONAL SERVICES, LLC.

SUBMITTED FOR YOUR APPROVAL AND EXECUTION IS THE ATTACHED AMENDMENT #3 TO THE OPERATION FOOD SERVICE AGREEMENT BETWEEN THE BOARD OF COUNTY COMMISSIONERS ON BEHALF OF THE TULSA COUNTY SHERIFF'S OFFICE AND ARAMARK CORRECTIONAL SERVICES, LLC. TO PROVIDE FOOD SERVICES, AS APPROVED IN THE BOARD OF COUNTY COMMISSION MEETING NOVEMBER 17, 2014, CMF#233087.

THIS AMENDMENT IS TO EXTEND THE AGREEMENT FOR A ONE YEAR PERIOD FROM JULY 1, 2017 THROUGH JUNE 30, 2018. IN ADDITION, THE PRICE PER MEAL CHARGED TO THE COUNTY SHALL BE CHANGED BY ARAMARK AS SET FORTH IN ATTACHMENT "A".

THIS AMENDMENT IS AS PER ATTACHED DOCUMENTATION.

RESPECTFULLY SUBMITTED FOR YOUR APPROVAL AND EXECUTION.

LRD/arh

ORIGINAL: MICHAEL WILLIS, COUNTY CLERK, FOR JUNE 13, 2017 AGENDA.

COPIES: COMMISSIONER JOHN M. SMALIGO
COMMISSIONER KAREN KEITH
COMMISSIONER RON PETERS
VIC REGALADO, SHERIFF
JOHN FOTHERGILL, CHIEF DEPUTY
VICKI ADAMS, CHIEF DEPUTY

Amendment 3 to Operating Agreement

THIS AMENDMENT 3 is entered into this 26 day of April, 2017 by and between the **Board of County Commissioners of Tulsa County, Oklahoma on behalf of the Tulsa County Sheriff** (the "County") and **ARAMARK Correctional Services, LLC**, a Delaware limited liability company, having its principal place of business located at the ARAMARK Tower, 1101 Market Street, Philadelphia, Pennsylvania 19107 ("ARAMARK").

WHEREAS, the parties entered into an agreement for the management of the food service operation at the David L. Moss Criminal Justice Center (the "Facility") at 300 N. Denver Ave., Tulsa, Oklahoma effective as of July 1, 2014 (as amended, the "Agreement"); and

WHEREAS, the parties desire to amend the Agreement, effective as set forth below.

NOW, THEREFORE, in consideration of the foregoing and of the mutual promises in the Agreement and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties agree as set forth below. Capitalized terms used but not defined in this Amendment have the meanings ascribed to such terms in the Agreement.

1. **Term:** Pursuant to Paragraph 5 of the Agreement, the term of the Agreement shall be extended for a one year period from July 1, 2017 through June 30, 2018.
2. **Price Per Meal:** In accordance with Paragraph 5 of the Agreement, the parties agree that the price per meal charged to the County by ARAMARK shall be changed as set forth on Attachment A. This price shall be effective from July 1, 2017 through June 30, 2018, and shall supersede in all respects the price per meal set forth in the Agreement.
3. Except as hereinabove provided, the Agreement shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment #3 to be signed by their duly authorized representatives the day and year first written above.

ARAMARK Correctional Services, LLC

**Board of County Commissioners of Tulsa
County, Oklahoma**

By: _____



Mark R. Adams
Vice President, Finance

By: _____



APPROVED AS TO FORM
ASSISTANT DISTRICT ATTORNEY

Tulsa County, Oklahoma
Effective July 1, 2017 through June 30, 2018
Attachment A

<u>Type of Meal</u>	<u>Price per Meal</u>
Inmate Meals/Sack Lunches	\$1.1265
Staff/Visitor Meals	\$1.1265

Meal prices will be billed on an ordered or served basis, which ever is greater. Special Functions and catering meal services will be mutually negotiated.