

TULSA COUNTY

PURCHASING
DEPARTMENT

MEMO

DATE: JUNE 15, 2016

FROM: LINDA R. DORRELL
PURCHASING DIRECTOR 

TO: BOARD OF COUNTY COMMISSIONERS

SUBJECT: JOINT FUNDING AGREEMENT-U.S DEPARTMENT OF INTERIOR-U.S.
GEOLOGICAL SURVEY

SUBMITTED FOR YOUR APPROVAL AND EXECUTION IS THE ATTACHED JOINT FUNDING AGREEMENT BETWEEN THE BOARD OF COUNTY COMMISSIONERS AND U.S. GEOLOGICAL SURVEY TO CONTINUE THE DISSOLVED OXYGEN MONITORING AT THE ARKANSAS RIVER IN ZINK LAKE IN SUPPORT OF THE VISION 2025 ARKANSAS RIVER LOW-WATER DAM PROJECT.

RESPECTFULLY SUBMITTED FOR YOUR APPROVAL AND EXECUTION.

LRD/arh

ORIGINAL: PAT KEY, COUNTY CLERK, FOR THE JUNE 20, 2016 AGENDA.

COPIES: COMMISSIONER JOHN M. SMALIGO
COMMISSIONER KAREN KEITH
COMMISSIONER RON PETERS
MICHAEL WILIS, CHIEF DEPUTY
VICKI ADAMS, CHIEF DEPUTY

U.S. Department of the Interior
U.S. Geological Survey
Joint Funding Agreement
FOR
Water Resource Investigations

Agreement#: 16C4SH002200063
Customer#: 6000000223
Project #: SH00AA5
TIN #: 73-6006419
USGS DUNS #: 094774676

Fixed Cost Agreement YES[X] NO[]

THIS AGREEMENT is entered into as of the July 1, 2016, by the U.S. GEOLOGICAL SURVEY, Oklahoma Water Science Center, UNITED STATES DEPARTMENT OF THE INTERIOR, party of the first part, and the Tulsa County Board of County Commissioners party of the second part.

1. The parties hereto agree that subject to the availability of appropriations and in accordance with their respective authorities there shall be maintained in cooperation Water Resource Investigations (per attachment), herein called the program. The USGS legal authority is 43 USC 36C; 43 USC 50, and 43 USC 50b.

2. The following amounts shall be contributed to cover all of the cost of the necessary field and analytical work directly related to this program. 2(b) include In-Kind-Services in the amount of \$0.00

- (a) \$0 by the party of the first part during the period
July 1, 2016 to June 30, 2017
- (b) \$3,100 by the party of the second part during the period
July 1, 2016 to June 30, 2017
- (c) Contributions are provided by the party of the first part through other USGS regional or national programs, in the amount of :

Description of the USGS regional/national program:

- (d) Additional or reduced amounts by each party during the above period or succeeding periods as may be determined by mutual agreement and set forth in an exchange of letters between the parties
- (e) The performance period may be changed by mutual agreement and set forth in an exchange of letters between the parties.

3. The costs of this program may be paid by either party in conformity with the laws and regulations respectively governing each party.

4. The field and analytical work pertaining to this program shall be under the direction of or subject to periodic review by an authorized representative of the party of the first part.

5. The areas to be included in the program shall be determined by mutual agreement between the parties hereto or their authorized representatives. The methods employed in the field and office shall be those adopted by the party of the first part to insure the required standards of accuracy subject to modification by mutual agreement.

6. During the course of this program, all field and analytical work of either party pertaining to this program shall be open to the inspection of the other party, and if the work is not being carried on in a mutually satisfactory manner, either party may terminate this agreement upon 60 days written notice to the other party.

7. The original records resulting from this program will be deposited in the office of origin of those records. Upon request, copies of the original records will be provided to the office of the other party.

8. The maps, records or reports resulting from this program shall be made available to the public as promptly as possible. The maps, records or reports normally will be published by the party of the first part. However, the party of the second part reserves the right to publish the results of this program and, if already published by the party of the first part shall, upon request; be furnished by the party of the first part; at cost, impressions suitable for purposes of reproduction similar to that for which the original copy was prepared. The maps, records or reports published by either party shall contain a statement of the cooperative relations between the parties.

9. USGS will issue billings utilizing Department of the Interior Bill for Collection (form DI-1040). Billing documents are to be rendered annually. Payments of bills are due within 60 days after the billing date. If not paid by the due date, interest will be charged at the current Treasury rate for each 30 day period, or portion thereof, that the payment is delayed beyond the due date. (31 USC 3717; Comptroller General File B-212222, August 23, 1983.).

Form 9-1366
(April 2015)

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USGS Technical Point of Contact

Name: Jason Lewis
Data Chief
Address: 202 NW 66th Street
Oklahoma City, OK 73116
Telephone: (405) 810-4404
Fax: (405) 843-7712
Email: jmlewis@usgs.gov

Customer Technical Point of Contact

Name: Karen Keith
Chair, Board of County Commissioners
Address: 500 South Denver Avenue
Tulsa, Oklahoma 74103-3838
Telephone: (918) 596-5015
Fax:
Email:

USGS Billing Point of Contact

Name: Suzanne Mitchell
Administrative Officer
Address: 202 NW 66th Street
Oklahoma City, OK 73116
Telephone: (405) 810-4421
Fax: (405) 843-7712
Email: smitchell@usgs.gov

Customer Billing Point of Contact

Name: Gaylon Pinc
Address: Program Mgmt Group, LLC 601 South
Boulder Ave Suite 1200
Tulsa, Oklahoma 74119
Telephone: (918) 582-7595
Fax:
Email: ggppinc@pmgtulsa.com

U.S. Geological Survey
United States
Department of Interior

Tulsa County Board of County Commissioners

Signature

By William J. Andrews Date: May 24, 2016
Name: William J Andrews
Title: Director

Signatures

By _____ Date: _____
Name: KAREN KEITH
Title: CHAIR, TULSA COUNTY BOCC

By _____ Date: _____
Name:
Title:

By _____ Date: _____
Name:
Title:

Marky u
APPROVED AS TO FORM
ASSISTANT DISTRICT ATTORNEY